

Vesterlay's Innormus What does the future hold? For each of us? For atl of us? Earlier generations of Americans were as fascinated with the promises and threats of the record of escapist fantasies future as we are today. confident projections, optimis Yesterday's Tomorrows uncovers tic hopes — the imprint of a these past expectations of culture. Whimsical or serious. America's future in images and these visions of the world of objects that were once considtomorrow reveat a singular ered to be the "things to faith in progress and a fascinacome." They provide a vivid tion with technological discovery.

"The Future" does not exist except as an act of the human imagination. The media through which Americans "find" the future are thus as important as the images and ideas that they convey. The literate world first glimpsed the future in fiction — the fantastic sci adventures of Jules Verne, the utopian epics of Edward Bellamy, and the complex "The Future" does not exist except as an act of the images not except as an act of the future as an act of the succept as an act of the except as an act of the human imagination. The media through which are future in first glimpsed the future in form, and the complex "The Future" does not exist except as an act of the human imagination. The media through which are future in first glimpsed the future in first g

erate world novels of H.G. Wetls. B.
future in the 1920s, a new genre—
scree, science fiction — had been
born, fitled with predictions
of an exciting, if dangerous,
future with exotic locates
and amazing machines. The
future was also splashed
across the cotorful covers
of popular science and
hobby magazines. More
than anywhere else,
Americans of the 20th century found the future in the

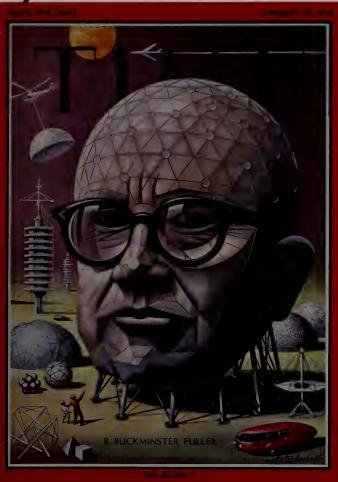


arena of popular culture.

Frank R. Paul, "City of the Future," Amazing Stories, April 1942

Few images of the future are as complete as those of future communities. Often the scale is global, the purpose utopian, and the effect uplifting. Architects such as Hugh Ferriss rendered the definitive jazz age image of the cosmopolis in America's future, crowded with skyscrapers and dirigibles.





yright 1964 Time, Inc. All rights reserved roduced by permission from Time.

All the end of the Depression, "Futurama," the 1939

New York World's Fair
pavilion designed for
General Motors, transported
visitors to the amazing
world of 1960. More
recently the future community has assumed the
proportions of a "megastructure" — a mile-high
skyscraper, a climate-controlled dome, a colossal
space colony.



The future on film Futuristic visions have filled the silver screen since movies first began. The flickering, moving, and later, talking images with their power to transport audiences to unimagined realms — have had an enormous influence on the way we have seen th future. The mood of the future on film is constantly shifting with the mood of the day - the 1930s heroism and escapism of Flash Gordon, anxiety about visits from aliens, monsters, and Communists in the Cold War years, back to recent heroic fun in the galaxies, with Star Wars and

alive.

Star Trek, or to bleakness and violence with Blade Runner. Whatever the prediction, the future on film is uniquely persuasive and Images of the "home of the future" reflect Americans' changing notions about the domestic ideal. While predictions about tomorrow's



housing reveal shifts in technology and taste, they are surprisingly void of social change. For much of this century the dream has future more leisure time focused on turning the and space for creative home into a perfectly engiexpression. Glamorous "homes of tomorrow" neered assembly line product. Buckminster Fuller's became staple items at glass and aluminum world's fairs and depart-"Dymaxion House" of ment stores in the 1930s and 40s. After the austerity of the homefront during

World War II, the "kitchen

of tomorrow" - complete

1927, stripped of decorative details and filled with labor-saving devices, promised families of the

with built-in waffle irons
and remote control vacuums
— became central to consumers' dreams of prosperity. By the 1950s, promises
of miracle materials and
limited energy from the

of miracle materials and unlimited energy from the atom fueled fantasies about tomorrow's homes. Hane of Tonarraw Images of the "home of the future" reflect Americans' changing notions about the domestic ideal. While predictions about tomorrow's



housing reveal shifts in technology and taste, they are surprisingly void of social change. For much of this century the dream has future more leisure ti focused on turning the and space for creative home into a perfectly engiexpression. Glamorous "homes of tomorrow" became staple items at world's fairs and department stores in the 1930s and 40s. After the austerity of the homefront during World War II, the "kitchen of tomorrow" - complete with built-in waffle irons and remote control vacuums - became central to consumers' dreams of prosperity. By the 1950s, promises of miracle materials and

neered assembly line product. Buckminster Fuller's glass and aluminum "Dymaxion House" of 1927, stripped of decorative details and filled with labor-saving devices. promised families of the

tomorrow's homes.

unlimited energy from the atom fueled fantasies about

Champion Javelin® Coated Offset/60 lb

1984 Champion International Corporation

Why should a lorest products company like Champion sponsor an exhibition about how people in the past envisioned their luture? Atthough most speculation (past and present) about the luture tends toward the technological, our interest lies more closely with the natural sciences. Our products — paper, packaging and building products — all come from trees. The arowing cycles of the trees we plant and harvest are constant reminders of time past and time future. Thinking about the luture is an act of fundamental optimism. And paying attention to what the past thought the future would be reminds us that tomorrow is not so much pre-ordained as it is there for us to shape.

Andrew C. Sigter Chairman and Chiel Executive Ollicer Champion International Corporation Stamlord, Connecticut

The exhibition will travel

to: National Museum of American History, Washington, D.C.; Chicago Museum of Science and Industry; Willamette Science and Technology Center, Eugene, Oregon; California Museum of Science and Industry, Los Angeles; Oakland Museum, Calilornia; Museum of Science, Boston; Whitney Museum of American Art, Stamlord, Connecticut.

Yesterday's Tomorrows by Joseph J. Corn and Brian Horrigan, published by Summil Books and SITES, contains 64 fult-color ittustrations and 136 black-and-white illustrations and 176 pages, and is available in the museum shops and bookstores. Paper: \$17.50, cloth: \$29.95. Posters, postcards, and replicas are also available.



Adventaged the Future tury, the optimism of the future has been used to promote products. Advertisements imply that the future is happening now, that customers should catch up with it. To do so, they just need "the toaster of the future," or "a Ford in their future." Such ads encourage the popular notion that the future is purchasable, technologically superior, and truly fantastic. Buying the future quarantees a better life for the consumer. More recently, the future in advertising is identified not with goods but with a clarity of vision and a concern for efficient planning.



## tre you read

Since the turn of the ce

toys most clearly identify
toys most clearly identify
the future with makebelieve. Most futuristic
toys derive from characters
in the media — the first
such toy ever marketed
was the Buck Rogers



Rocket Pistol XZ-31. Since then, space heroes have continued to inspire play-things ranging from Halloween costumes to lunch boxes to toy weapons. Children's assumptions about the future — romantic combinations of violence and fantasy — are still molded by the media's version of tomorrow.



"Flying Biplane Tank," Modern Mechanics, July 1932

tion, "death rays" now promise to remove future encounters with the enemy to a laser-filled space frontier.

Tongray's transportation Our movement through time into the future has often been symbolized by visions of tomorrow's transportation. In the 1930s, the automobile industry made futuristic styling a familiar sight and the "car of the future" every consumer's dream. Glamorous model cars and provocative images forecast a dynamic future of streamlined shapes,

nuclear-powered engines, and flying machines. Past prophecies have promised that future cities will be criss-crossed with monorails, people movers, and magnetic trains. From our fascination with flight, air-

cars and flying wings, personal helicopters and flying saucers have emerged. Outer space, and the vehicles that will take us there. now command the attention of visionaries and governments alike.



Arthur Radebaugh, "Chuck's Diner," ca. 1945

Tongran's transportation industry made futuristic styling a familiar sight and the "car of the future" every consumer's dream. Glamorous model cars and provocative images forecast a dynamic future of streamlined shapes,

Our movement through time into the future has often been symbolized by visions of tomorrow's transportation. In the 1930s, the automobile

nuclear-powered engines, and flying machines. Past prophecies have promised that future cities will be criss-crossed with monorails, people movers, and magnetic trains. From our fascination with flight, aircars and flying wings, personal helicopters and flying

saucers have emerged. Outer space, and the vehicles that will take us there. now command the attention of visionaries and governments alike.



Arthur Radebaugh, "Chuck's Diner," ca. 1945